



## ANICC Autotest Challenge 2019

### *Regulations*

#### **1.0 Sporting Regulations**

- 1.1 The ANICC Autotest Challenge 2019 is promoted by the Association of Northern Ireland Car Clubs [ANICC] in accordance with the Regulations of the Motorsport UK [MSUK] and these regulations.
- 1.2 The Challenge will be organised and administered by the ANICC Autotest Specialist Committee.
- 1.3 Any dispute regarding the interpretation of these regulations may be referred to a panel of Challenge Stewards. The panel will consist of Nicky Moffitt, William Fullerton and Alan Elliott

#### **2.0 Competitor Eligibility**

- 2.1 Any person holding a valid ANICC or Motorsport Ireland club membership card is eligible to register for the Challenge.
- 2.2 Any query relating to driver/vehicle eligibility will be resolved by the ANICC Autotest Specialist Committee

#### **3.0 Registration**

- 3.1 Registration is £20 and compulsory for the Challenge.
- 3.2 By registering, competitors agree to be bound by these regulations.
- 3.3 Registration Forms are only available on the ANICC website, <http://www.anicc.org.uk> and from the Challenge Co-ordinator, **Mark King, 14 Cherryvale Avenue, DESERTMARTIN, Co Londonderry, BT45 5NT**  
**Tel: 028 79634582 (H) 07598 863273 (M) E-mail [m222kng@live.co.uk](mailto:m222kng@live.co.uk)**

- 3.4 Registration cannot be retrospective. Only points scored after registration will be counted.

#### **4.0 Events**

- 4.1 The Challenge will consist of the following events:

02 March	Autotest Drivers' Club Limited
16 March	Dungannon Motor Club Limited
23 March	MG Car Club Limited
06 April	Ulster Automobile Club Limited
18 May	Enniskillen Motor Club Limited
01 June	Coleraine Motor Club Limited
22 June	Omagh Motor Club Limited
03 August	Larne Motor Club Limited
24 August	Coleraine Motor Club Limited
07 September	Autotest Drivers' Club Limited
21 September	Reserve Event [to replace any cancelled event earlier in the Challenge]

- 4.2 Qualifying events must comply, in all respects, with the Northern Ireland Autotest Championship protocol, a copy of which is available to any organising club, on request, from the Challenge Co-ordinator.
- 4.3 If a club cannot run its event on the appointed date, another club may organise an event on that date which, subject to ratification by the ANICC Autotest Specialist Committee, will count towards the Challenge. If no qualifying event runs on a Challenge date, then the reserve event will form part of the Challenge.

#### **5.0 Classes**

- 5.1 The Challenge shall consist of eight classes, as follows:

Clubman A Front-wheel drive Lightweight cars  
Clubman B Rear-wheel drive Lightweight cars  
Clubman C Front-wheel drive road going cars\*  
Clubman D Rear-wheel drive road going cars\*

Advanced A Front-wheel drive Lightweight cars  
Advanced B Rear-wheel drive Lightweight cars  
Advanced C Front-wheel drive road going cars\*  
Advanced D Rear-wheel drive road going cars\*

\*A road going car is a vehicle either MOTd or is capable of passing a MOT test. It must have all standard interior trim in place but aftermarket seats and hydraulic handbrakes are permissible. The vehicle need not be taxed or insured and may be trailed to the event. All tyres must be road legal at the start of the event.

- 5.2 Any query relating to class eligibility will be resolved by the ANICC Autotest Specialist Committee
- 5.3 Tyres must not be from MSUK "List 1b or 1c" on the driven wheels on any Challenge round.

## **6.0 Scoring**

- 6.1 Points may only be scored on an individual event by a properly registered competitor who has signed-on before the start of the event, and who completed at least 50% of the tests on that event.
- 6.2 Points will be awarded for an Overall Challenge and towards a Class Challenge
- 6.3 Points towards the Overall Challenge will be scored on the basis that the first-placed competitor in the overall classification on each event will be awarded 30 points, second-placed will score 29 points and so on down to one point being awarded to the 30<sup>th</sup>-placed competitor.
- 6.4 Where three or more competitors in a class start an event, points towards the Class Challenge will be scored on the basis that the first-placed competitor in the class will be awarded 10 points, second-placed will score 9 points and so on down to one point being awarded to the 10<sup>th</sup>-placed competitor.
- 6.5 Where only two competitors in a class start an event, points towards the Class Challenge will be scored on the basis that the first-placed competitor in the class will be awarded 9 points and the second-placed will score 8 points.
- 6.6 Where only one competitor in a class starts an event, only 8 points will be scored towards the Class Challenge, provided that competitor is classified as a finisher. Competitors will discard scores as follows:

Number of events run	Number of events to count
10	7
9	7
8	6
7	6
6	5
5	4
4	3
3	3
2	n/a
1	n/a

- 6.7 In the event of a tie in either Overall or Class Challenges, the better score in a discarded round will be counted to resolve the tie. If a tie persists, the second-best discarded scores will count until the tie is resolved. If a tie still persists, then the competitor who scored the greater number of points first will be deemed to be the winner.
- 6.8 On any Challenge event, ties will be resolved by comparing total penalties accrued by each competitor after the first visit to each test site. If this fails to resolve the tie, then the total penalties accrued on the second visit to each test site will be considered, and so on until the tie is resolved.
- 6.9 Points will be allocated to registered competitors only. Non-registered competitors will neither score points, nor deprive registered competitors from scoring points at any Challenge round.

## **7.0 Awards**

- 7.1 Prizes will be awarded for class and 1<sup>st</sup> overall in the Advanced and Clubman categories.
- 7.2 To be eligible for an award the competitor must start a minimum of 5 rounds.



## Registration Form

PLEASE WRITE LEGIBLY IN BLOCK CAPITALS

FIRST NAME	
SURNAME	
ADDRESS	
ADDRESS	
TOWN	
COUNTY	
HOME TELEPHONE NUMBER	
DAYTIME TELEPHONE NUMBER	
MOBILE TELEPHONE NUMBER	
E-MAIL ADDRESS <i>important!</i>	
CLASS ENTERED [PLEASE CIRCLE]	<span style="margin: 0 20px;">A</span> <span style="margin: 0 20px;">B</span> <span style="margin: 0 20px;">C</span> <span style="margin: 0 20px;">D</span>
GRADE [PLEASE CIRCLE]	<span style="margin: 0 40px;">ADVANCED</span> <span>CLUBMAN</span>

"I wish to register for the ANICC Challenge 2019. I have read and agree to be bound by the Challenge Regulations.

Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/2019